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| اسم المؤسسة: |
| تاريخ إعداد التقرير: |
| بيانات التواصل: |
| الاسم: |
| المنصب: |
| البريد الإلكتروني: |
| الهاتف ، الجوال: |
| بيانات الاعتماد المؤسسي: |
| تاريخ بدء الاعتماد: |
| تاريخ نهاية الاعتماد: |

1. مؤشرات الأداء

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| **التعليق** | **مستوى الأداء المستهدف الجديد** | **مستوى الأداء المرجعي الخارجي**  **)المقارنة المرجعية الخارجية(** | **مستوى الأداء المرجعي الداخلي**  **)المقارنة المرجعية الداخلية(** | | **مستوى الأداء الفعلي** | **مستوى الأداء المستهدف** | **مؤشر الأداء** | **م** |
| **2021** | **2019** | **2020** | **2021** | **2021** |
|  |  |  |  |  |  |  | نسبة المتحقق من مؤشرات أهداف الخطة الاستراتيجية للمؤسسة | **KPI-I-01** |
|  |  |  |  |  |  |  | نسبة البرامج المعتمدة | **KPI-I-02** |
|  |  |  |  |  |  |  | تقويم الطالب لجودة  التعلم في البرامج | **KPI-I-03** |
|  |  |  |  |  |  |  | معدل استبقاء طالب  السنة الأولى | **KPI-I-04** |
|  |  |  |  |  |  |  | توظيف الخريجين والتحاقهم ببرامج  الدراسات العليا | **KPI-I-05** |
|  |  |  |  |  |  |  | نسبة تخرج طالب البكالوريوس في المدة  المحددة | **KPI-I-06** |
|  |  |  |  |  |  |  | رضا المستفيدين عن  مصادر التعلم | **KPI-I-07** |
|  |  |  |  |  |  |  | تقويم جهات التوظيف  لكفاءة خريجي المؤسسة | **KPI-I-08** |
|  |  |  |  |  |  |  | معدل الإنفاق السنوي على  الطالب | **KPI-I-09** |
|  |  |  |  |  |  |  | رضا الطالب عن الخدمات  المقدمة | **KPI-I-10** |
|  |  |  |  |  |  |  | نسبة الطالب إلى هيئة  التدريس | **KPI-I-11** |
|  |  |  |  |  |  |  | نسبة أعضاء هيئة  التدريس حاملي درجة الدكتوراه | **KPI-I-12** |
|  |  |  |  |  |  |  | نسبة تسرب هيئة التدريس  من المؤسسة | **KPI-I-13** |
|  |  |  |  |  |  |  | النسبة المئوية للدخل  الذاتي للمؤسسة | **KPI-I-14** |
|  |  |  |  |  |  |  | متوسط رضا المستفيدين عن الخدمات التقنية | **KPI-I-15** |
|  |  |  |  |  |  |  | النسبة المئوية للنشر العلمي لأعضاء هيئة  التدريس | **KPI-I-16** |
|  |  |  |  |  |  |  | معدل البحوث المنشورة  لكل عضو هيئة تدريس | **KPI-I-17** |
|  |  |  |  |  |  |  | معدل الاقتباسات في  المجلات المحكمة لكل عضو هيئة تدريس | **KPI-I-18** |
|  |  |  |  |  |  |  | عدد براءات الاختراع  والابتكار وجوائز التميز | **KPI-I-19** |
|  |  |  |  |  |  |  | نسبة الميزانية المخصصة  للبحث العلمي | **KPI-I-20** |
|  |  |  |  |  |  |  | نسبة التمويل الخارجي  للبحوث | **KPI-I-21** |
|  |  |  |  |  |  |  | رضا المستفيدين عن  الخدمات المجتمعية | **KPI-I-22** |
|  |  |  |  |  |  |  | معدل البرامج والمبادرات  المجتمعية | **KPI-I-23** |

**2 البيانات الإحصائية**

1-2 هيئة التدريس

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **متوسط عبء التدريس لأعضاء هيئة التدريس والهيئة التعليمية** | | | **إجمالي عدد هيئة التدريس** | | | **عدد هيئة التدريس من غير حملة الدكتوراه** | | | | | **عدد أعضاء هيئة التدريس من حملة الدكتوراه** | | | | | **القسم العلمي** | **الكلية** | **م** |
| **الإجمالي** | **إناث** | **ذكور** | **الإجمالي** | **غير السعوديين** | | **السعوديون** | | **الإجمالي** | **غير السعوديين** | | **السعوديون** | |
| **الإجمالي** | **إناث** | **ذكور** | **إناث** | **ذكور** | **إناث** | **ذكور** | **إناث** | **ذكور** | **إناث** | **ذكور** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **التعليق على النتائج:** | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |

\* **يتم إدراج جدول منفصل للمقر الرئيس ولكل فرع من فروع المؤسسة**

2-2 الطلاب

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **نسبة**  **عدد الطالب للهيئة التعليمية** | | | **متوسط عدد الطالب في الشعبة** | | **إجمالي عدد الطالب**  **الملتحقين بالبرنامج** | | **تاريخ بدء البرنامج** | **اسم البرنامج** | **الكلية** | **م** |
| **إجمالي** | **إناث** | **ذكور** | **إناث** | **ذكور** | **إناث** | **ذكور** |
|  |  |  |  |  |  |  |  |  |  | **1** |
|  |  |  |  |  |  |  |  |  |  | **2** |
|  |  |  |  |  |  |  |  |  |  | **3** |
|  |  |  |  |  |  |  |  |  |  | **4** |
|  |  |  |  |  |  |  |  |  |  | **5** |
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|  |  |  |  |  |  |  |  |  |  | **7** |
|  |  |  |  |  |  |  |  |  |  | **8** |
| **التعليق على النتائج:** | | | | | | | | | | |
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\* يتم إدراج جدول منفصل للمقر الرئيس ولكل فرع من فروع المؤسسة

3-2 تصنيف الطلبة:

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **عدد الطلبة** | | | | | | | **التصنيف** | |
| **الإجمالي** | **غير سعودي** | | | **سعودي** | | |
| **الإجمالي** | **إناث** | **ذكور** | **الإجمالي** | **إناث** | **ذكور** |
|  |  |  |  |  |  |  | **انتظام** | **نمط الدراسة** |
|  |  |  |  |  |  |  | **تعليم عن بعد** |
|  |  |  |  |  |  |  | **دبلوم مشارك** | **الدرجة العلمية** |
|  |  |  |  |  |  |  | **دبلوم** |
|  |  |  |  |  |  |  | **بكالوريوس** |
|  |  |  |  |  |  |  | **دبلوم عالي** |
|  |  |  |  |  |  |  | **ماجستير** |
|  |  |  |  |  |  |  | **دكتوراه** |
| **التعليق على النتائج:** | | | | | | | | |
|  | | | | | | | | |

**4-2 تصنيف هيئة التدريس:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **تعليم عن بعد** | | | **انتظام كامل** | | | **الأساتذة** |
| **بدوام جزئي** | | **بدوام كامل** | **بدوام جزئي** | | **بدوام كامل** |
| **ما يعادله بالدوام الكامل** | **العدد** | **ما يعادله بالدوام الكامل** | **العدد** |
|  |  |  |  |  |  | **ذكور** |
|  |  |  |  |  |  | **إناث** |
|  |  |  |  |  |  | **الإجمالي** |
| **التعليق على النتائج:** | | | | | | |
|  | | | | | | |

**5-2** **التقويم العام لنتائج البيانات الإحصائية:**

**جوانب القوة :**

**الجوانب التي تحتاج إلى تحسين :**

**أولويات التحسين** :



|  |
| --- |
| **Name of Institution:** |
| **Report Date:** |
| **Contact Information:** |
| **Name:** |
| **Title:** |
| **Email:** |
| **Telephone and Mobile:** |
| **Accreditation Information:** |
| **Start Date:** |
| **End Date:** |

**1. Key Performance Indicators**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Code** | **Key Performance Indicators** | **Targeted perform ance**  **level** | **Actual perform ance** | **Internal benchmark** | | **External benchmark** | **New target** | **Comments** |
| **2021** | **2021** | **2020** | **2019** | **2021** |
| **KPI-I-01** | **Percentage of achieved indicators of the institution strategic plan**  **objectives** |  |  |  |  |  |  |  |
| **KPI-I-02** | **Proportion of accredited programs** |  |  |  |  |  |  |  |
| **KPI-I-03** | **Students' evaluation of quality of learning experience in the**  **programs** |  |  |  |  |  |  |  |
| **KPI-I-04** | **First-year students retention rate** |  |  |  |  |  |  |  |
| **KPI-I-05** | **Graduates’ employability and enrolment in postgraduate**  **programs** |  |  |  |  |  |  |  |
| **KPI-I-06** | **Graduation rate for Undergraduate Students in the**  **specified period** |  |  |  |  |  |  |  |
| **KPI-I-07** | **Satisfaction of beneficiaries with**  **learning resources** |  |  |  |  |  |  |  |
| **KPI-I-08** | **Employers' evaluation of the institution graduates proficiency** |  |  |  |  |  |  |  |
| **KPI-I-09** | **Annual expenditure rate per student** |  |  |  |  |  |  |  |
| **KPI-I-10** | **Students' satisfaction with the offered services** |  |  |  |  |  |  |  |
| **KPI-I-11** | **Ratio of students to teaching staff** |  |  |  |  |  |  |  |
| **KPI-I-12** | **Proportion of faculty members with doctoral**  **qualifications** |  |  |  |  |  |  |  |
| **KPI-I-13** | **Proportion of teaching staff leaving the**  **institution** |  |  |  |  |  |  |  |
| **KPI-I-14** | **Percentage of self- income of the**  **institution** |  |  |  |  |  |  |  |
| **KPI-I-15** | **Satisfaction of beneficiaries with technical services** |  |  |  |  |  |  |  |
| **KPI-I-16** | **Percentage of publications of**  **faculty members** |  |  |  |  |  |  |  |
| **KPI-I-17** | **Rate of published research per faculty**  **member** |  |  |  |  |  |  |  |
| **KPI-I-18** | **Citations rate in refereed journals per faculty member** |  |  |  |  |  |  |  |
| **KPI-I-19** | **Number of patents, innovations, and**  **awards of excellence** |  |  |  |  |  |  |  |
| **KPI-I-20** | **Proportion of the budget dedicated to research** |  |  |  |  |  |  |  |
| **KPI-I-21** | **Proportion of external funding for**  **research** |  |  |  |  |  |  |  |
| **KPI-I-22** | **Satisfaction of beneficiaries with**  **the community services** |  |  |  |  |  |  |  |
| **KPI-I-23** | **Rate of community programs and**  **initiatives** |  |  |  |  |  |  |  |

2 Statistical Data

**2-1 Teaching Staff**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **N** | **College** | **Academic Department** | **No. of Ph.D. Holders** | | | | | **No. of**  **Other Teaching Staff** | | | | | **Total No. of Teaching Staff** | | | **Average Teaching Load** | | |
| **Saudi** | | **Non-Saudi** | | **Total** | **Saudi** | | **Non-Saudi** | | **Total** | **M** | **F** | **Total** | **M** | **F** | **Total** |
| **M** | **F** | **M** | **F** | **M** | **F** | **M** | **F** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Comments: | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | |

*Insert a separate table for the main campus and each branch*

2-2 **Students**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **N** | **College** | **Program Name** | **Start Date** | **Total Student Enrolment** | | **Average Class Size** | | **Ratio of Students to Teaching Staff** | | |
| **M F** | | **M F** | | **M F Total** | | |
| **1** |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |  |
| Comments: | | | | | | | | | | |
|  | | | | | | | | | | |

*Insert a separate table for the main campus and each branch*

2-3 Classification of Students

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Classification** | | **Number of students** | | | | | | |
| **Saudi** | | | **Non-Saudi** | | | **Total** |
| **M** | **F** | **Total** | **M** | **F** | **Total** |
| **Mode of Study** | **On Campus** |  |  |  |  |  |  |  |
| **Distance Education** |  |  |  |  |  |  |  |
| **Degree** | **Associate Diploma** |  |  |  |  |  |  |  |
| **Diploma** |  |  |  |  |  |  |  |
| **Bachelor** |  |  |  |  |  |  |  |
| **Higher Diploma** |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Classification** | | **Number of students** | | | | | | |
| **Saudi** | | | **Non-Saudi** | | | **Total** |
| **M F Total** | | | **M F Total** | | |
|  | **Master** |  |  |  |  |  |  |  |
| **PhD.** |  |  |  |  |  |  |  |
| **Comments:** | | | | | | | | |
|  | | | | | | | | |

2-4 Classification of Teaching Staff

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Teaching Staff** | **On-Campus Programs** | | | **Distance Education Programs** | | |
| **Full time** | **Part time** | | **Full time** | **Part time** | |
| **No** | **FTE**  **(full time equivalent)** | **No** | **FTE**  **(full time equivalent)** |
| **Male** |  |  |  |  |  |  |
| **Female** |  |  |  |  |  |  |
| **Totals** |  |  |  |  |  |  |
| **Comments:** | | | | | | |
|  | | | | | | |

**2-5 Overall Assessment of Statistical Data:**

**Strengths:**

**Areas for Improvement:**

**Priorities for Improvement:**



|  |
| --- |
| **Name of Institution:** |
| **Accreditation Date:** |
| **Institution Response Date:** |
| **NCAAA Response Date:** |



**1. Substantive changes to the institution (if any):**

|  |  |  |
| --- | --- | --- |
| **Area** | **Change\*** | **NCAAA Response (if needed)** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

\*Attach evidence as appropriate.

**2. The level of achievement in observing the conditions stated in the accreditation review report (if any).**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Condition\*** | **Institution Response** | | **NCAAA Response (NCAAA Use Only)** | | |
| **Progress Status**  **(Completed or In Progress)** | **Actions\*\* undertaken by the Institution to address the Condition** | **Progress Status** | | **Comments for Institution** |
| **Accepted** | **Not Accepted** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |

\* The Institution is responsible for filling in all conditions.

\*\* Attach evidence of progress or achievement for all conditions

**3. The level of achievement in addressing the recommendations of the accreditation review report:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Recommendation\*** | **Institution Response** | | **NCAAA Response (NCAAA Use Only)** | | |
| **Progress Status**  **(Completed or In Progress)** | **Actions\*\* undertaken by the Institution to address the Condition** | **Progress Status** | | **Comments for Institution** |
| **Accepted** | **Not Accepted** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |

The Institution is responsible for filling in all recommendations.

\*\* Attach evidence of progress or achievement for all recommendations.



4. The institutional Profile Report

|  |  |
| --- | --- |
| **No.** | **NCAAA notations and recommendation** |
| **1** |  |
| **2** |  |
| **3** |  |
| **4** |  |

5. KPIs Achievement Report:

|  |  |
| --- | --- |
| **KPI No.** | **NCAAA notations and recommendation** |
|  |  |
|  |  |
|  |  |
|  |  |

6. NCAAA Notations and recommendations

|  |  |
| --- | --- |
| **No.** | **NCAAA notations and recommendation** |
| **5** |  |
| **6** |  |
| **7** |  |
| **8** |  |





|  |
| --- |
| Name of Institution: |
| Accreditation Date: |
| Institution Response Date: |
| NCAAA Response Date: |

**Interim Report for Fully Accredited Universities**



2

1. **Substantive changes to the institution (if any):**

|  |  |  |
| --- | --- | --- |
| **Area** | **Change\*** | **NCAAA Response (if needed)** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

\*Attach evidence as appropriate.

1. **The level of achievement in addressing the recommendations of the accreditation review report:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **No.** | **Recommendation\*** | **Institution Response** | | **NCAAA Response (NCAAA Use Only)** | | |
| **Progress Status**  **(Completed or In Progress)** | **Actions\*\* undertaken by the Institution to address the Condition** | **Progress Status** | | **Comments for Institution** |
| **Accepted** | **Not Accepted** |
| **1** |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |

\* The Institution is responsible for filling in all recommendations.

\*\* Attach evidence of progress or achievement for all recommendations.

1. **The institutional Profile Report**

|  |  |
| --- | --- |
| **No.** | **NCAAA notations and recommendation** |
| **1** |  |
| **2** |  |
| **3** |  |
| **4** |  |

1. **KPIs Achievement Report:**

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| **KPI No.** | **NCAAA notations and recommendation** |
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1. **NCAAA Notations and recommendations**

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| **No.** | **NCAAA notations and recommendation** |
| **5** |  |
| **6** |  |
| **7** |  |
| **8** |  |